



FILED FOR RECORD

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BY: Traci Turner

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE:

Monday, May 19, 2025

TIME:

6:30 PM

PUBLIC WELCOME

Hardin County Emergency Service District 4
Meeting Agenda

May 19, 2025

6:30 pm

Regular Open Meeting

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White

John Leslie Hancock – Secretary / Treasurer

I. Call to order

II. Invocation

III. Roll call

IV. Reading & Approval of minutes from last meeting

V. Financial Report

VI. Payment of bills

VII. Old Business

- a. Update from BFD on monthly emergency call volume & types of calls.
- b. Discuss / Possible action on Community Center / BFD Training Room. Discuss request for grant to build new Community Center.
- c. Discuss / possible action on BFD purchasing 3 acres on Hwy 770 South for future station- community center.

VIII. New Business

- a. Open discussion with no action.

IX. Adjournment